Index

Volume 38

Authors

Allen, I. Michael, review of From the East: The History of the Latter-day Saints in Asia, 1851-1996, by R. Lanier Britsch, 38:3:208-11.

Anderson, Paul L., review of The First Mormon Temple: Design, Construction, and Historic Context of the Kirtland Temple, by Elwin C. Robison, 38:3:202-3.

Ashurst-McGee, Mark, "The Josiah Stowell Jr.-John S. Fullmer Correspondence," 38:3:108-17.

Ashworth, Kathryn R., "Being There," 38:2:148.

-, "Getting There," 38:2:116. -, "Staying There," 38:2:202.

Baird, Nancy, "The Shell in Silk," 38:4:106.

Ball, Terry B., and Jack D. Brotherson, "Environmental Lessons from Our Pioneer Heritage," 38:3:63-82.

Barney, Ronald O., "Letters of a Missionary Apostle to His Wife: Brigham Young to Mary Ann Angell Young, 1839-1841," 38:2:156-201.

review of Utah's Black Hawk War, by John Alton Peterson, 38:4:189-91.

Baugh, Alexander L., "Joseph Young's Affidavit of the Massacre at Haun's Mill," 38:1:188-202.

"Parting the Veil: The Visions of Joseph Smith," 38:1:22-69.

Bennett, Richard E., review of Adventures of a Church Historian, by Leonard J. Arrington, 38:2:203-6.

Blomberg, Craig L. See Connelly, Matthew R.

Bowkett, Norma S., "Haeremai: A Maori Welcome," 38:4:42.

Brotherson, Jack D. See Ball, Terry B.

Bryson, Phillip I., "In Defense of Capitalism: Church Leaders on Property, Wealth, and the Economic Order," 38:3:89-107.

Bushman-Carlton, Marilyn, "Green Rain," 38:3:45.

Clark, Gina, "After the Fall," 38:4:26.

Connelly, Matthew R., Craig L. Blomberg, and Stephen E. Robinson, "Sizing Up the Divide: Reviews and Replies," 38:3:163-90.

Dant, Doris R., "A Touch of Refinement: Pioneer Graining," 38:1:125-36.

"Minerva Teichert's Manti Temple Murals," 38:3:6-44.

Davis, Norma S., review of A Sculptor's Testimony in Bronze and Stone: The Sacred Sculpture of Avard T. Fairbanks, by Eugene F. Fairbanks, 38:2:215-16.

Davis, Robert O., review of Joseph Smith Portraits: A Search for the Prophet's Likeness, by Ephraim Hatch, 38:4:185-88.

Eliason, Eric A., "Toward the Folkloristic Study of Latter-day Saint Conversion Narratives," 38:1:137-50.

England, Eugene, "Mission to Paradise," 38:1:170-85.

, review of How Wide the Divide? A Mormon and an Evangelical in Conversation, by Craig L. Blomberg and Stephen E. Robinson, 38:3:191-201.

Freeman, Robert C., review of Minerva! The Story of an Artist with a Mission, by Elaine Cannon and Shirley A. Teichert, 38:1:217-18.

Foster, Craig L., review of Early Mormon Documents, vol. 1, comp. and ed. Dan Vogel, 38:1:211-12.

Index

Volume 38

Authors

Allen, I. Michael, review of From the East: The History of the Latter-day Saints in Asia, 1851-1996, by R. Lanier Britsch, 38:3:208-11.

Anderson, Paul L., review of The First Mormon Temple: Design, Construction, and Historic Context of the Kirtland Temple, by Elwin C. Robison, 38:3:202-3.

Ashurst-McGee, Mark, "The Josiah Stowell Jr.-John S. Fullmer Correspondence," 38:3:108-17.

Ashworth, Kathryn R., "Being There," 38:2:148.

-, "Getting There," 38:2:116. -, "Staying There," 38:2:202.

Baird, Nancy, "The Shell in Silk," 38:4:106.

Ball, Terry B., and Jack D. Brotherson, "Environmental Lessons from Our Pioneer Heritage," 38:3:63-82.

Barney, Ronald O., "Letters of a Missionary Apostle to His Wife: Brigham Young to Mary Ann Angell Young, 1839-1841," 38:2:156-201.

review of Utah's Black Hawk War, by John Alton Peterson, 38:4:189-91.

Baugh, Alexander L., "Joseph Young's Affidavit of the Massacre at Haun's Mill," 38:1:188-202.

"Parting the Veil: The Visions of Joseph Smith," 38:1:22-69.

Bennett, Richard E., review of Adventures of a Church Historian, by Leonard J. Arrington, 38:2:203-6.

Blomberg, Craig L. See Connelly, Matthew R.

Bowkett, Norma S., "Haeremai: A Maori Welcome," 38:4:42.

Brotherson, Jack D. See Ball, Terry B.

Bryson, Phillip I., "In Defense of Capitalism: Church Leaders on Property, Wealth, and the Economic Order," 38:3:89-107.

Bushman-Carlton, Marilyn, "Green Rain," 38:3:45.

Clark, Gina, "After the Fall," 38:4:26.

Connelly, Matthew R., Craig L. Blomberg, and Stephen E. Robinson, "Sizing Up the Divide: Reviews and Replies," 38:3:163-90.

Dant, Doris R., "A Touch of Refinement: Pioneer Graining," 38:1:125-36.

"Minerva Teichert's Manti Temple Murals," 38:3:6-44.

Davis, Norma S., review of A Sculptor's Testimony in Bronze and Stone: The Sacred Sculpture of Avard T. Fairbanks, by Eugene F. Fairbanks, 38:2:215-16.

Davis, Robert O., review of Joseph Smith Portraits: A Search for the Prophet's Likeness, by Ephraim Hatch, 38:4:185-88.

Eliason, Eric A., "Toward the Folkloristic Study of Latter-day Saint Conversion Narratives," 38:1:137-50.

England, Eugene, "Mission to Paradise," 38:1:170-85.

, review of How Wide the Divide? A Mormon and an Evangelical in Conversation, by Craig L. Blomberg and Stephen E. Robinson, 38:3:191-201.

Freeman, Robert C., review of Minerva! The Story of an Artist with a Mission, by Elaine Cannon and Shirley A. Teichert, 38:1:217-18.

Foster, Craig L., review of Early Mormon Documents, vol. 1, comp. and ed. Dan Vogel, 38:1:211-12.

Garrard-Willis, Janet, "Islands of Peace, of the Blessed," 38:4:107-13.

Geary, Edward A., "Confessions of a Chameleon, 1983-1991," 38:1:14-17.

Gedicks, Frederick Mark, "'No Man's Land': The Place of Latter-day Saints in the Culture War," 38:3:145-62.

Godfrey, Kenneth W., "Moses Thatcher and Mormon Beginnings in Mexico," 38:4:139–55. Griggs, C. Wilfred, "Rediscovering Ancient Christianity," 38:4:73–90.

Grover, Mark L., review of "In His Own Language:" Mormon Spanish Speaking Congregations in the United States, by Jessie L. Embry, 38:2:211–14.

----, See Palmer, A. Delbert.

Gunter, Susan E., "August 10, 1995," 38:1:186-87.

Hartley, William G., review of We'll Find the Place: The Mormon Exodus, 1846–1848, by Richard E. Bennett, 48:2:207–10.

Hedges, Andrew H., and Jay G. Burrup, "Shaping the Stones: Lorenzo Snow's Letters to Priesthood Leaders of the London Conference, November 1842," 38:4:6–25.

Hedges, Andrew H., review of The History of Louisa Barnes Pratt: Being the Autobiography of a Mormon Missionary Widow and Pioneer, ed. S. George Ellsworth, 38:4:196–98.

Houston, Stephen D., "Classic Maya Religion: Beliefs and Practices of an Ancient American People," 38:4:43–72.

Howard, Richard P., review of From Mission to Madness: Last Son of the Mormon Prophet, by Valeen Tippetts Avery, 38:3:215–17.

Hunter, Donnell, "When Children Sang," 38:4:114.

____, "The Wolves," 38:2:48-49.

Jackson, Kent P., review of The Lord's University: Freedom and Authority at BYU, by Bryan Waterman and Brian Kagel, 38:4:177-84.

Jordan, Benjamin R., "'Many Great and Notable Cities Were Sunk': Liquefaction in the Book of Mormon," 38:3:119-22.

Keller, Roger R., review of Isaiah in the Book of Mormon, ed. Donald W. Parry and John W. Welch, 38::207–10.

Kelson, Aaron R., "'A Plea for the Horse': George Q. Cannon's Concern for Animal Welfare in Nineteenth-Century America," 38:3:46-61.

Larson, Clinton F., "The Founding Vision of BYU Studies, 1959-1967," 38:1:9-10.

Leonard, Glen M., review of The Revised and Enhanced History of Joseph Smith by His Mother, ed. Scot Facer Proctor and Maurine Jensen Proctor, 38:1:213–16.

Lindsay, Gordon B. See Merrill, Ray M.

Lyon, Joseph L. See Merrill, Ray M.

Madden, Patrick, "Luis Silva," 38:3:83-87.

Madsen, Carol Cornwall, review of A Gentile Account of Life in Utah's Dixie, 1872–73: Elizabeth Kane's St. George Journal, ed. Norman R. Bowen, 38:3:204–7.

——, review of Mormon Midwife, The 1846–1888 Diaries of Patty Bartlett Sessions, ed. Donna Toland Smart, 38:4:192–95.

Maxwell, Robert L., review of Understanding the Book of Revelation, by Jay A. Parry and Donald W. Parry, and The Book of Revelation: Plain, Pure, and Simple, by Mick Smith, 38:3:212–14.

Mehr, Kahlile, review of Russia and the Restored Gospel, by Gary Browning, 38:1:203-6.

Merrill, Ray M., Gordon B. Lindsay, and Joseph L. Lyon, "Tobacco-Related Cancers in Utah Compared to the United States: Quantifying the Benefits of the Word of Wisdom," 38:4:91–105.

Palmer, A. Delbert, and Mark L. Grover, "Hoping to Establish a Presence: Parley P. Pratt's 1851 Mission to Chile," 38:4:115–38.

Partridge, Dixie, "From a River Road," 38:1:124.

----, "From This Ground," 38:3:118.

-----, "In a Time of Fall Plowing," 38:4:156.

"Past and Present Tenses," 38:3:88.

Peters, John Durham, "Bowels of Mercy," 38:4:27-41.

- Reeves, Brian D., "Two Massachusetts Forty-Niner Perspectives on the Mormon Landscape, July-August 1849," 38:3:123-44.
- Reynolds, Noel B., "The Coming Forth of the Book of Mormon in the Twentieth Century," 38:2:6-47.
- Richards, James, "Adam's Song," 38:3:62.
- Robinson, Stephen E. See Connelly, Matthew R.
- Rust, Richard Dilworth, "'I Love All Men Who Dive': Herman Melville and Joseph Smith,"
- Slife, Brent D., "Values of Christian Families: Do They Come from Unrecognized Idols?" 38:2:117-47.
- Tate, Charles D., Jr., "BYU Studies from 1967 to 1983," 38:1:11-13.
- Welch, John W., "Moving On," 38:1:225-29.
- —, "Off on the Right Foot," 38:1:18-20.
- ----, "The Good Samaritan: A Type and Shadow of the Plan of Salvation," 38:2:50-115.
- Wilson, Keith J., "By Study and Also by Faith: The Faculty at Brigham Young University Responds," 38:4:157–75.
- Woodworth, Jed L., "Refusing to Die: Financial Crisis at Brigham Young Academy, 1877–1897," 38:1:70–123.
- Yunus, Muhammad, "Microlending: Toward a Poverty-Free World," 38:2:149-55.

Articles and Essays

- "Bowels of Mercy," by John Durham Peters, 38:4:27-41.
- "By Study and Also by Faith: The Faculty at Brigham Young University Responds," by Keith J. Wilson, 38:4:157-75.
- "BYU Studies from 1967 to 1983," by Charles D. Tate Jr., 38:1:11-13.
- "Classic Maya Religion: Beliefs and Practices of an Ancient American People," by Stephen D. Houston, 38:4:43–72.
- "The Coming Forth of the Book of Mormon in the Twentieth Century," by Noel B. Reynolds, 38:2:6-47.
- "Confessions of a Chameleon, 1983-1991," by Edward A. Geary, 38:1:14-17.
- "Environmental Lessons from Our Pioneer Heritage," by Terry B. Ball and Jack D. Brotherson, 38:3:63–82.
- "The Founding Vision of BYU Studies, 1959-1967," by Clinton F. Larson, 38:1:9-10.
- "The Good Samaritan: A Type and Shadow of the Plan of Salvation," by John W. Welch, 38:2:50-115.
- "Hoping to Establish a Presence: Parley P. Pratt's 1851 Mission to Chile," by A. Delbert Palmer and Mark L. Grover, 38:4:115–38.
- "'I Love All Men Who Dive': Herman Melville and Joseph Smith," by Richard Dilworth Rust, 38:1:151–69.
- "In Defense of Capitalism: Church Leaders on Property, Wealth, and the Economic Order," by Phillip J. Bryson, 38:3:89–107.
- "'Islands of Peace, of the Blessed," by Janet Garrard-Willis, 38:4:107-13.
- "Joseph Young's Affidavit of the Massacre at Haun's Mill," by Alexander L. Baugh, 38:1:188–202.
- "The Josiah Stowell Jr.-John S. Fullmer Correspondence," by Mark Ashurst-McGee, 38:3:108–17.
- "Letters of a Missionary Apostle to His Wife: Brigham Young to Mary Ann Angell Young, 1839–1841," by Ronald O. Barney, 38:2:156–201.
- "Luis Silva," by Patrick Madden, 38:3:83-87.
- "Many Great and Notable Cities Were Sunk': Liquefaction in the Book of Mormon," by Benjamin R. Jordan, 38:3:119–22.
- "Microlending: Toward a Poverty-Free World," by Muhammad Yunus, 38:2:149-55.
- "Minerva Teichert's Manti Temple Murals," by Doris R. Dant, 38:3:6-44.
- "Mission to Paradise," by Eugene England, 38:1:170-85.

"Moses Thatcher and Mormon Beginnings in Mexico," by Kenneth W. Godfrey, 38:4:130-55.

"'No Man's Land': The Place of Latter-day Saints in the Culture War," by Frederick Mark Gedicks, 38:3:145-62.

"Off on the Right Foot," by John W. Welch, 38:1:18-20.

"Parting the Veil: The Visions of Joseph Smith," by Alexander L. Baugh, 38:1:22-69.

"'A Plea for the Horse': George Q. Cannon's Concern for Animal Welfare in Nineteenth-Century America," by Aaron R. Kelson, 38:3:46–61.

"Rediscovering Ancient Christianity," by C. Wilfred Griggs, 38:4:73-90.

"Refusing to Die: Financial Crisis at Brigham Young Academy, 1877–1897," by Jed L. Woodworth, 38:1:70–123.

"Shaping the Stones: Lorenzo Snow's Letters to Priesthood Leaders of the London Conference, November 1842," by Andrew H. Hedges and Jay G. Burrup, 38:4:6–25.

"Sizing Up the Divide: Reviews and Replies," by Matthew R. Connelly, Craig L. Blomberg, and Stephen E. Robinson, 38:3:163–90.

"Tobacco-Related Cancers in Utah Compared to the United States: Quantifying the Benefits of the Word of Wisdom," by Ray M. Merrill, Gordon B. Lindsay, and Joseph L. Lyon, 38:4:91–105.

"A Touch of Refinement: Pioneer Graining," by Doris R. Dant, 38:1:125-36.

"Toward the Folkloristic Study of Latter-day Saint Conversion Narratives," by Eric A. Eliason, 38::137–50.

"Two Massachusetts Forty-Niner Perspectives on the Mormon Landscape, July-August 1849," by Brian D. Reeves, 38:3:123-44.

"Values of Christian Families: Do They Come from Unrecognized Idols?" by Brent D. Slife, 38:2:117–47.

Book Reviews

Adventures of a Church Historian, by Leonard J. Arrington, reviewed by Richard E. Bennett, 38:2:203–6.

The Book of Revelation: Plain, Pure, and Simple, by Mick Smith, reviewed by Robert L. Maxwell, 38:3:212–14.

Early Mormon Documents, vol. 1, comp. and ed. Dan Vogel, reviewed by Craig L. Foster, 38:1:211–12.

The First Mormon Temple: Design, Construction, and Historic Context of the Kirtland Temple, by Elwin C. Robison, reviewed by Paul L. Anderson, 38:3:202–3.

From Mission to Madness: Last Son of the Mormon Prophet, by Valeen Tippetts Avery, reviewed by Richard P. Howard, 38:3:215-17.

From the East: The History of the Latter-day Saints in Asia, 1851–1996, by R. Lanier Britsch, reviewed by J. Michael Allen, 38:3:208–11.

A Gentile Account of Life in Utah's Dixie, 1872–73: Elizabeth Kane's St. George Journal, ed. Norman R. Bowen, reviewed by Carol Cornwall Madsen, 38:3:204–7.

The History of Louisa Barnes Pratt: Being the Autobiography of a Mormon Missionary Widow and Pioneer, ed. S. George Ellsworth, reviewed by Andrew H. Hedges, 38:4:196–98.

How Wide the Divide? A Mormon and an Evangelical in Conversation, by Craig L. Blomberg and Stephen E. Robinson, reviewed by Eugene England, 38:3:191–201.

"In His Own Language:" Mormon Spanish Speaking Congregations in the United States, by Jessie L. Embry, reviewed by Mark L. Grover, 38:2:211–14.

Isaiah in the Book of Mormon, ed. Donald W. Parry and John W. Welch, reviewed by Roger R. Keller, 38:1:207–10.

Joseph Smith Portraits: A Search for the Prophet's Likeness, by Ephraim Hatch, reviewed by Robert O. Davis, 38:4:185–88.

The Lord's University: Freedom and Authority at BYU, by Bryan Waterman and Brian Kagel, reviewed by Kent P. Jackson, 38:4:177–84.

Minerva! The Story of an Artist with a Mission, by Elaine Cannon and Shirley A. Teichert, reviewed by Robert C. Freeman, 38:1:217–18.

- Mormon Midwife, The 1846-1888 Diaries of Patty Bartlett Sessions, ed. Donna Toland Smart, reviewed by Carol Cornwall Madsen, 38:4:192-95.
- The Revised and Enhanced History of Joseph Smith by His Mother, ed. Scot Facer Proctor and Maurine Jensen Proctor, reviewed by Glen M. Leonard, 38:1:213-16.
- Russia and the Restored Gospel, by Gary Browning, reviewed by Kahlile Mehr, 38:1:203-6.
- A Sculptor's Testimony in Bronze and Stone: The Sacred Sculpture of Avard T. Fairbanks, by Eugene F. Fairbanks, reviewed by Norma S. Davis, 38:2:215-16.
- Understanding the Book of Revelation, by Jay A. Parry and Donald W. Parry, reviewed by Robert L. Maxwell, 38:3:212-14.
- Utah's Black Hawk War, by John Alton Peterson, reviewed by Ronald O. Barney, 38:4:189-91.
- We'll Find the Place: The Mormon Exodus, 1846-1848, by Richard E. Bennett, reviewed by William G. Hartley, 38:2:207-10.

Poetry

- "Adam's Song," by James Richards, 38:3:62.
- "After the Fall," by Gina Clark, 38:4:26.
- "August 10, 1995," by Susan E. Gunter, 38:1:186-7.
- "Being There," by Kathryn R. Ashworth, 38:2:148.
- "From a River Road," by Dixie Partridge, 38:1:124.
 "From This Ground," by Dixie Partridge, 38:3:118.
- "Getting There," by Kathryn R. Ashworth, 38:2:116. "Green Rain," by Marilyn Bushman-Carlton, 38:3:45.
- "Haeremai: A Maori Welcome," by Norma S. Bowkett, 38:4:42.
- "In a Time of Fall Plowing," by Dixie Partridge, 38:4:156.
- "Past and Present Tenses," by Dixie Partridge, 38:3:88.
- "The Shell in Silk," by Nancy Baird, 38:4:106.
- "Staying There," by Kathryn R. Ashworth, 38:2:202.
- "When Children Sang," by Donnell Hunter, 38:4:114.
- "The Wolves," by Donnell Hunter, 38:2:48-49.

Subject Index

Front cover is abbreviated fc, and back cover is abbreviated bc. Page numbers for illustrations are italized.

Atonement, and bowels of mercy, 4:21-27 Augustine, on Good Samaritan, 2:55, 74, 76, Abraham, depicted in Manti Temple 77, 79, 80, 81, 82, 84, 108 murals, 3:18 Adam depicted in stained-glass windows, Bauer, Gary, 3:152 2:56-61, 65-67 Bell, Kristi, 1:147 physical description of, 1:39 symbolized in Good Samaritan, 2:55, Benson, Ezra Taft on agency, 3:101-2 emphasizes Book of Mormon, 2:30-31 in visions of Joseph Smith, 1:29, 38, 39 on free enterprise, 3:98 Adam-ondi-Ahman, in visions of Joseph on private property, 3:92-93 Smith, 1:38, 39 on unemployment, 3:102 Agency, and capitalism, 3:96-98 on wealth, 3:95 Alexander, Thomas G., on environmental Bentham, Jeremy, on animal welfare, 3:56 issues, 3:69, 77 Blair, George Washington Thatcher, 2:159 Allegory Good Samaritan as, 2:51-105 Blair, Greta Fairzina Barker, 2:159 Blomberg, Craig L., 3:163-90 scripture passages as, 2:97-98 Allen, Rufus C., 4:115, 116, 118, 119, 122 Bloom, Harold, on LDS belief in revelation, Ambrose, on Good Samaritan, 2:55, 74, 75, 1:146 Book of Mormon 76, 80, 81, 82, 84, 85, 108 computerized access to, 2:32-33 American Gothic, by Grant Wood, 2:124 earthquakes in, 3:120-21 Angell, George T., on animal welfare, 3:49, emphasis on, by Ezra Taft Benson, 2:30-31 Angell, Mary Ann. See Young, Mary Ann emphasis on, in late twentieth century, 2:30-33 Angell in Melville's writings, 1:153-4 Animal welfare Brigham Young on, 3:54 portrayed in literature, art, and music, George Q. Cannon on, 3:47-48, 50 2:29-30 George T. Angell on, 3:49 publications about, 2:14-18 quoted in general conference, 2:9-11 James Granger on, 3:56 leremy Bentham on, 3:56 scholarly studies of, 2:33-37 Sidney B. Sperry as advocate of, 2:25, 26 Joseph Smith on, 3:53-54 Lorenzo Snow on, 3:54 studies of Hugh Nibley on, 2:25-26, 35-37 Rene Descartes on, 3:55-56 sunken cities in, 3:119-21 scriptures about, 3:53 translation methods of, 1:31, 32 translations of, 2:14 Animals, cruelty to. See also Animal welfare use of, during early years of Church, 2:8-9 drawing of, 3:48 use of, in Church Educational System, extinction, as a result of, 3:50, 59 n. 12 Apocryphal writings, new discoveries of, 2:10-20 4:85-86 use of, in missionary work, 2:11-14 Apostasy use of, in Sunday School, 2:18-19, 31-32 use of, in twentieth century, 2:7-47 symptoms of, in interpretations of Good Samaritan, 2:99-100 writings of Fawn Brodie about, 2:35, 36 in teachings of Origen, 4:77 Booth, Ann, in Brigham Young's letters,

Bowels

in writings of Eusebius, 4:78-79

Asia, Latter-day Saints in, 3:208-11

Argonauts. See Forty-niners

Arteaga, Silviano, 4:143

Archaeology, of Book of Mormon, 2:33-34

aversion to, 4:19-20 and compassion, 4:18, 20 and mercy, 4:24-25

2:178-80

Bowels cont. Capitalism in scriptures, 4:18, 19, 20 Church support of, 3:89, 102 symbolism of, 4:17, 18, 19, 20, 24, 27 definition of, 3:89 Bowels of mercy Marxian thought and, 3:96 and Atonement, 4:21-27 strengths of, 3:101 and Christ's suffering, 4:26 and United Order, 3:96 and empathy, 4:22-24, 25-26 Chile and second birth, 4:26 church and state in, 4:122-24 Parley P. Pratt's mission to, 4:115-38 and suffering, 4:25, 26 and Zion, 4:27 politics and revolution in, 4:126-27 Christensen, Joe J. Bowen, W. Jones, 3:78 Bridgeman, Peter, 3:110 on money, 3:93 **Brigham Young Academy** on resources, 3:103 and Abraham Owen Smoot. See Smoot, Christianity, early Abraham Owen modern scholarship on, 4:81-86 and antipolygamy raids, 1:88-90 and Restoration, 4:86-87 attendance at, 1:76-79 writings of, 4:74-81 burning of, 1:70, 82 Chrysostom, on Good Samaritan, 2:55, 74, Church assistance of, 1:79-82, 90-93, 96, 75, 77, 78, 79, 81, 82, 84, 85, 99, 108 Church Educational System, use of Book of creation of, 1:73-74 Mormon in, 2:19-29 financial struggles of, 1:70-106 Church of Jesus Christ of Latter-day Saints, housed at ZCMI, 1:85-88 officials of, 1:74 apolitical methods of, 3:145-62 photographs of, 1:70, 100 General conference, 2:9-11 rebuilding of, 1:85-88, 94-96 minority mentality of, 3:146-49 temporary quarters of, 1:83-88, 84, 86 religious tolerance of, 3:147 and Tithing Block, 1:90-96 Spanish-speaking congregations, 1:211-14 **Brigham Young University** City of Boerne v. Flores, 3:148 Clark, Hiram, in Brigham Young's letters, Book of Mormon taught at, 2:19-28 Egypt Excavation Project, 4:87-88 2:178, 182, 183, 185 Folklore Archive, 1:146-47 Clawson, Rudger, polygamist charges impressions of, 2:149 against, 1:88 1998 survey at, 4:158-75 Clayton, William, on resources in Salt Lake British Isles, growth of the Church in Valley, 3:65 (1837-70), 4:7, 8, 9 Clement Brodie, Fawn, writings of, 2:35, 36 on Good Samaritan, 2:55, 73, 75, 81, 82, Brueghel, Peter, The Peasant Wedding, 2:122 99, 100, 107 Burgess, Harrison, witnesses Joseph Smith's teachings of, 4:79 visions, 1:38 Clothing, as symbol in Good Samaritan, 2:76 BYU Studies, history of, 1:9-20 Cluff, Benjamin, Ir. Brigham Young Academy administration of, 1:99-103, 105-6 Cancer, tobacco-related, 4:91-105 photograph of, 1:98 Cannon, George Q. Cobbey, John F., 3:124 on animal welfare, 3:47-48, 50 Coltrin, Zebedee on bounty laws, 3:51-52 photograph of, 1:36 and Brigham Young Academy, 1:85, 92, witnesses Joseph Smith's visions, 102, 105 1:35-36, 39 on ecological balance, 3:52 Columbus, depicted in Manti Temple gentle nature of, 3:47, 57 murals, 3:23 Humane Day and, 3:49 Communism. See Socialism on humane societies, 3:49 Compassion on Millennium, 3:57-58 and bowels of mercy, 4:18, 20 photograph of, 1:104, 3:46 and condescension of God, 4:22-24 on sport hunting, 3:50-51 in Good Samaritan, 2:80-81

Condescension of God, 4:22-24 Elias, in visions of Joseph Smith, 1:41 Conversion stories Eliason, Dan, 1:141 Eliason, LeAnn (Shafer), 1:141, 145 contexts of, 1:142 examples of, 1:139-141, 3:83-87 Eligius, on Good Samaritan, 2:55, 75, 76, 77, as folklore, 1:141-47 79, 81, 82, 109 functions of, 1:144 Elijah, in visions of Joseph Smith, 1:41 future of, 1:146 Empathy, 4:22-24, 25-26 histories of, 1:142 Employment Division v. Smith, 3:148 meanings of, 1:145-46 England, Brigham Young's missionary serperformance qualities of, 1:144-45 vice in, 2:158, 163-89 structures of, 1:142 Environment, of early Utah, 3:63-82 submission of, to BYU Folklore Equal Rights Amendment, 3:152, 153 Archive, 1:147 Esau, depicted in Manti Temple murals, Cottam, Walter P., on environmental 3:21-22 Escalante, Silvestre, 3:63-64 issues, 3:67, 76, 78 Cowdery, Oliver, and visions of Joseph Eusebius, as historian, 4:78-79 Smith, 1:28, 33-34, 38-39, 40, 41 Cracroft, Richard, 1:142 physical description of, 1:39 Credit in visions of Joseph Smith, 1:39 role of, in lives of poor, 2:152 Exodus, Mormon, 2:207-10 social power of, 2:153 Creeds, Christian, 3:166, 167 Crusaders, depicted in Manti Temple Faculty survey, at BYU (1998), 4:158-75 murals, 3:23 Fairbanks, Avard T., 1:215-16 Culture, LDS, conflicts with, 3:145-62 Faith and reason, at BYU, 4:161-68 Cumorah, in visions of Joseph Smith, 1:33-34 Family God-centered, characteristics of, 2:140-45 values of, 2:117-147 Family, 1935, by Henry Moore, 2:130 Death, symbolized in Good Samaritan, 2:77 Demetrius, bishop of Alexandria, 4:76-77 Family of Charles IV, The, by Francisco de Devil, influence of, symbolized in Good Goya y Lucientes, 2:120 FARMS, history of, 2:37 Samaritan, 2:75-76 Didache, 4:80 Fathers, early Christian on Good Samaritan, 2:55-72, 73-85, Dom Pedro II, 4:130 Domínguez, Francisco, 3:63-64 99-100, 104 Dorson, Richard, 1:138 prescribe limits of orthodoxy, 4:73-86 Dreams, in Brigham Young's letters, 2:164, 172 Fife, Alta, 1:137 Fife, Austin, 1:137 First Vision, 1:25 Early Christian Fathers, See Fathers, early Flores, Dan L., 3:69 Christian Folklore Early Christian writings archive at BYU, 1:146-47 modern scholarship on, 4:82-86 conversion stories as, 1:137-47 new discoveries of, 4:79-82 and oral narratives, 1:138, 142-43 Earthquakes, in Book of Mormon, 3:119-21 study of, in religious context, 1:137-39 East Germany, missionary work in, 3:154 Forty-niners, 3:123-44 **Economics** Free market, 3:89-90 and credit, 2:153 Frémont, John C., on Bear River Valley, 3:64 and greed, 2:153-54 Fullmer, John S. influence of, 2:150 correspondence of, 3:108-17 and poverty, 2:153 history of, 3:110 Edmunds Act of 1882, 1:88 mission of, 3:110-11 Education, secular trends in higher, photograph of, 3:111 photographs of murals of, 3:33-44 4:157-58 Egypt, BYU excavation project in, 4:87-88 Furniture graining. See Graining

G	Haun's Mill Massacre
General conference, quotes from Book of	eyewitness account of, 1:188-202
Mormon given in, 2:9-11	those slain at, 1:193-94
Geography, of Book of Mormon, 2:33-34	Hawthorne, Nathaniel, on Herman
Ghana, Gordon B. Hinckley in, 3:154-55	Melville, 1:156
Gilbert, Marian Jackson, 3:124	Heaven, hedonistic view of, 2:121
	Hedonism, 2:118-23
Gnostics, 4:74-75	Henri, Robert, 3:7, 27
God the Father	Hinckley, Gordon B., visits Ghana, 3:154-55
physical description of, 1:36	Holbrook, Joseph, 3:123
in visions of Joseph Smith, 1:25, 35-37	Hunter, Howard W.
God, nature of	on free enterprise, 3:98
Evangelical view of, 3:168	on socialism, 3:98
Latter-day Saint view of, 3:168, 175-76	Hunter, James Davison, 3:145, 146
Goffman, Erving, 1:145	Hunting, 3:50-51
Gold plates, in visions of Joseph Smith, 1:33	Hutchings, James M., 3:124
Goldman v. Weinberger, 3:147	Hyde, Orson
Good Samaritan, parable of	in Brigham Young's letters, 2:186, 187
as allegory, 2:51-115	on environmental issues, 3:69, 72, 79
as history, 2:88-90	and mission to England, 2:157, 158
early Christian views of, 2:51-88, 99-100	
illustrations of, 2: fc, 50, 56-72, 83	Hymn of the Pearl, as early Christian writ-
stained-glass windows depicting,	ing, 4:81
2:54-55, 56-72	1
Good Samaritan, as symbol of Jesus Christ,	16 1 0
2:53, 55, 73, 79-87, 100-101	Infancy gospels, 4:80
Good Samaritan, by Wilson Jay Ong, 2:fc	Institute program, use of Book of Mormon
Goya, Francisco de, The Family of Charles IV,	in, 2:28–29
2:120	Irenaeus
Graining	on Good Samaritan, 2:55, 75, 79, 84, 100
artists of, 1:126-27	106-7
and Brigham Young, 1:126	on orthodoxy, 4:73-74
photographs of, 1:130-36	Isaiah, in Book of Mormon, 1:207-10
process of, 1:127, 129	Isidore, on Good Samaritan, 2:55, 74, 76, 80
Grameen Bank	81, 108-9
	Ivins, Anthony
development of, 2:152	called as missionary in Mexico, 4:146
money lending of, 2:152	called as mission president, 4:146
Granger, James, on animal welfare, 3:56	letters from Moses Thatcher to,
Grant, Heber J.	4:146-52
on honesty, 3:97	photograph of, 4:149
on money, 3:93	
on private property, 3:92	1
Great Basin, early settlers of, 3:59-60	Jackson, Edward, 3:124, 131-39, 140
н	Jerusalem, as symbol of paradise in Good
Hadlack Dauben in Brigham Voung's let	Samaritan, 2:74-75
Hadlock, Reuben, in Brigham Young's let-	Jesus Christ
ters, 2:167, 171, 173, 174, 185, 187	appearance of, in Kirtland Temple, 1:38
Hand, Wayland, 1:137	compassion of, 4:22-24, 25-26
Hardin, Garrett, on environmental issues,	Good Samaritan as symbol of, 2:53, 55,
3:79	73, 79–87, 100–101
Harris, Martin	parables of, 2:52
in visions of Joseph Smith, 1:31	physical description of, 1:36
witnesses Joseph Smith's visions,	pure love of, 2:80-81
1:29-30, 31	Second Coming of, 2:85
Hatch, Nathan, 1:146	in visions of Joseph Smith, 1925, 25-20

Jesus Seminar, 4:83-84 Major, William, 4:11, 13, 16 John the Baptist, in visions of Joseph Manti Temple Smith, 1:28 murals, 3:7-44 Johnson, Sonia, 3:153 photograph of, 3:6 Jones, Samuel S., and Brigham Young Manti Temple, by C. C. A. Christensen, 3:fc Academy, 1:84 Marriage, early Christian writings on, 4:75 Joseph, depicted in Manti Temple murals, Marsh, Thomas B., as President of Twelve, 3:18-19 2:157 Materialism, in families, 2:122-23 Maya, Classic Kane, Elizabeth, journal of, 3:204-7 art of, 4:65, 68, 70, 71, 72 Kimball, Heber C. buildings of, 4:48-49, 66, 67, 72 in Brigham Young's letters, 2:166-88 cave used by, 4:69 and the British Mission, 4:7-10 civilization of, 4:43, 45, 47, 50, 51, 57-60 on environmental issues, 3:68 hieroglyphic writings of, 4:45, 47, 48, 52, and mission to England, 2:157, 158 53, 54, 55, 56, 59 prophecy of, about early Saints, 3:123 language of, 4:44, 45, 47 witnesses Joseph Smith's visions, 1:40-41 monism of, 4:52-53 Kimball, Spencer W. religion of, 4:43-60 on business, 3:97 Maya, Modern, 4:45, 47 on Church political activity, 3:153 McKay, David O. on honesty, 3:97 on communism, 3:100 on money, 3:95 on private property, 3:92 Kirshenblatt-Gimblett, Barbara, 1:144 Melville, Herman Kirtland Temple emotional state of, 1:158 architecture of, 3:202-3 and Joseph Smith, 1:151-69 dedication of, 1:38, 40-41 and Mormons, 1:153-4 photograph of auditorium of, 1:40 photograph of, 1:153 in visions of Joseph Smith, 1:46 and search for truth, 1:160-7 Knight, Joseph, Sr. writings of, 1:154-67 painting of, 1:31 Mercy, and bowels, 4:24-25, 27 on visions of Joseph Smith, 1:30-31 Mexican Mission Conference (1881), 4:143-44 Millennium, conditions during, 3:57-58 Missionary work Lambert, Neal, 1:142 of Brigham Young, 2:156-201 Last Supper, The, by Gary Smith, 2:137 in East Germany, 3:154 Latin America, early missionary work in, in Latin America, 4:116-18, 130-31 4:116-18, 130-31 of Parley P. Pratt in Chile, 4:115-38 Lee, Harold B. use of Book of Mormon in, 2:11-14 on exaltation of poor, 3:95 Moby-Dick on United Order, 3:91 background of, 1:154 Lewis Building ideas in, 1:154, 157, 160, 161, 163 burning of, 1:82 illustration from, 1:162 photographs of, 1:70, 80 Modernism, 2:117-26 Lewzey, William, 4:11, 13, 16 Money and wealth, prophets on, 3:93-95 Liquefaction, 3:119-22 Monism, of Classic Maya, 4:52-53 Luther, Martin, on Good Samaritan, 2:87-88 Moore, Henry, Family, 1935, 2:130 Moralism, 2:123-26 Mormonism Maeser, Karl G. and divisive issues, 3:149 commitment of, to Brigham Young Academy, 1:83, 92 and Protestantism, 3:145-62, 191-201 Moroni photograph of, 1:78

and solicitation for Brigham Young Academy, 1:77, 78, 79, 89-90, 92-93 physical description of, 1:26

in visions of Joseph Smith, 1:26, 31, 32-33

Moses Peasant Wedding, The, by Peter Brueghel depicted in Manti Temple murals, 3:19-21 the Elder, 2:122 depicted in stained-glass windows, 2:58, Perry, L. Tom, on recording conversion 59, 60, 61, 68 stories, 1:144 law of, symbolized in Good Samaritan, Peter 2:77, 79 physical description of, 1:41 in visions of Joseph Smith, 1:41 in visions of Joseph Smith, 1:27-28, 41 Mountain Meadows, environmental ero-Photius, 4:79 sion at, 3:74-76 Pilgrims, depicted in Manti Temple murals, Murdock, John, witnesses Joseph Smith's 3:21 Pioneer Day, 3:123, 129, 136, 147 visions, 1:36 Murphy, Merian, 2:159 **Pioneers** and desire for gentility, 1:125-26 and furniture graining, 1:125-36 Nadauld, Stephen D., on free enterprise, 3:96 Plan of salvation, Good Samaritan as alle-Narratives, conversion. See Conversion stogory of, 2:51-105 Plural marriage ries Nelson, Amy, 1:146 raids against, 1:88-90 Nephites, in visions of Joseph Smith, 1:27-28, and visions of Joseph Smith, 1:41 33, 43-44 Politics, and Church, 3:145-62 Nibley, Hugh Postmodernism, 2:126-40 on Book of Mormon controversy of Poverty, 2:154-55 19405, 2:25-26 Pratt, Mary Ann, in Brigham Young's let-Book of Mormon studies of, 2:35-37 ters, 2:166, 168, 169, 186 Pratt, Nielson, 4:146, 147, 149, 150-53 on Good Samaritan, 2:54 on money and wealth, 3:93 Pratt, Orson on private property, 3:90 in Brigham Young's letters, 2:166, 168, Nuttal, John, and Brigham Young Acad-171, 173, 174, 175 emy, 1:91 and mission to England, 2:158, 4:7 Pratt, Parley P. in Brigham Young's letters, 2:166, 167, Oaks, Dallin H., on support of RFRA, 3:148, 171, 172, 173, 177, 180, 185 conversion of, 1:143 mission of, to Chile, 4:115-38 Oil, as symbol in Good Samaritan, 2:82 Ong, Wilson Jay, Good Samaritan, 2:fc mission of, to England, 2:157, 158 Organized labor, 3:100-104 photograph of, 4:119 Origen proclamation of, in Chile, 4:124-26 on Good Samaritan, 2:55, 74, 76, 77, 78, Pratt, Phoebe, 4:115, 118-19, 120-21, 129 79, 80, 81, 82, 83, 84, 99, 107-8 Preston, Harriet Thatcher, letter from life of, 4:76-78 Moses Thatcher to, 4:144-45 teachings of, 4:77-78 Preston, William B., letters from Moses Thatcher to, 4:139, 141 Priesthood callings, Lorenzo Snow on, Packer, Boyd K., reinforces seminary pro-4:14-22 Priesthood, restoration of, 1:28 gram, 2:26, 29 Page, John E. Private property rights, prophets on, in Brigham Young's letters, 2:165, 171, 3:91-93 Property, private, rights of. See Private 172, 175, 177, 180, 182 called to Twelve, 2:157, 158 property rights Parable Prophets, Old Testament, in visions of Good Samaritan as, 2:52-53 Joseph Smith, 1:27, 39 Jesus Christ's use of, 2:52, 95-96 Protestantism, and Mormonism, com-Patten, David W., in Brigham Young's letpared, 3:191-201 ters, 2:157, 178, 180 Protestants, and Latter-day Saints, 3:145-62 Paul, physical description of, 1:24 Purple, William D., 3:109, 110

Seer, The, by John Taylor, 1:49

Seer stone, 1:29-30, 32

Seminary program reinforced by Boyd K. Packer and Relationalism, 2:131-36, 140-45 A. Theodore Tuttle, 2:26, 29 Relativism, 2:127-31, 143-45 use of Book of Mormon in, 2:29 Religion and scholarship, at BYU, 4:158-75 Shoshone, in forty-niners' journals, Religious Freedom Restoration Act, 3:126-27, 130 3:148-49, 152 Smith, David Hyrum, 3:215-17 Restoration, in relation to ancient Chris-Smith, Don Carlos, in Brigham Young's lettianity, 4:73, 78, 86-87 ters, 2:180 Resurrection, in visions of Joseph Smith, 1:46 Smith, Gary, The Last Supper, 2:137 Revelation Smith, George A. modern scholarship on early Christian, in Brigham Young's letters, 2:163, 165, 4:85-86 167, 171, 173 rejected by early Christian leaders, 4:74-75 and British Mission, 4:8 Revelation, Book of, 3:212-14 called to Twelve, 2:157, 158 Richards, Willard Smith, Hyrum, in Brigham Young's letters, in Brigham Young's letters, 2:173, 178, 2:168 182, 188 Smith, Joseph and mission to England, 2:158 on animal welfare, 3:53-54 Rigdon, Sidney in Brigham Young's letters, 2:166, 177-78 in Brigham Young's letters, 2:166, 187 calls Orson Hyde to Palestine, 2:158 witnesses Joseph Smith's visions, 1:34, 45 characterized by Josiah Stowell Jr., 3:113 Robinson, Stephen E., 3:163-90 on eternal life, 1:166-7 Roe v. Wade, 3:148, 149 and Herman Melville, 1:151-69 Rollins, Mary Elizabeth hired by Josiah Stowell Sr., 3:110 photograph of, 1:37 history of, 1:213-16 witnesses Joseph Smith's visions, 1:37-38 in LDS folklore, 1:142, 143 Russia, missionary work in, 1:203-6 on mind of man, 1:161 photograph of, 1:23 poem about, by John Taylor, 1:48-49 Sacrament, restoration of, 1:28 portrait of, 1:152 Salt Lake City revelation of, on natural resources, drawing of street in, by John Hudson, 3:67-68 3:128 as seer, 1:23, 48-49 forty-niners in, 3:123-44 on socialism, 3:99 Salvation on unions, 3:101 Evangelical view of, 3:170-71, 179-80 on United Order, 3:90-91 Latter-day Saint view of, 3:170-71 visions of, 1:22-69 Samoa, missionary work in, 1:171-85 on wealth, 3:93-94 Sandberg, Ivar, 1:139-41, 143, 145 Smith, Joseph F. Santiago Chile Temple, photograph of, 4:133 on animal welfare, 3:54 and Brigham Young Academy, 1:102 as angel of light, 1:29 and environmental issues, 3:77, 79 in visions of Joseph Smith, 1:29, 33, 42 photograph of, 1:104 Scriptures Smoot, Abraham Owen computerized access to, 2:32-33 and Benjamin Cluff Jr., 1:97-99 Evangelical view of, 3:165-67, 175 appearance of Brigham Young to, 1:95. Latter-day Saint view of, 3:165-67, 175 117 n. 164 metaphorical language in, 4:15-27 Church and community positions of, 1:73 Second Coming of Christ, symbolized in commitment of, to Brigham Young Good Samaritan, 2:85 Academy, 1:74, 87-88 Seer contributions of, to Brigham Young definition of, 1:23 Academy, 1:75-76, 83, 122-23 n. 213 Joseph Smith as, 1:22-48 photograph of, 1:72

and solicitation for Brigham Young

Academy, 1:92-93

Smoot, Reed, and environmental issues, 3:78	on private property, 3:92
Snow, Lorenzo	on socialism, 3:99 and Tithing Block, 1:90–92
on animal welfare, 3:54	on Utah's environment, 3:71
in Brigham Young's letters, 2:183-84, 186 and British Mission, 4:6-25	Teichert, Herman
on business, 3:97	helps with Manti Temple murals, 3:9,
on human potential, 3:149	10-11, 14-15, 16
letters from (1842), 4:10–25 personal notebook of, 4:11	photograph of, 3:15 Teichert, Minerva
	biography of, 1:217-18
as president of London Conference, 4:8-11	Manti Temple murals of, 3:7-44
on wealth, 3:94	
Social consciousness, 2:153–54	painting style of, 3:26-27
Socialism, prophets on, 3:98-100. See also	photograph of, 3:8
United Order	on prayer, 3:8
Spanish-speaking congregations, 1:211–14	on temple ordinances, 3:8
Sperry, Sidney B., as advocate of Book of	Temples, visions of plans for, 1:46-47
Mormon, 2:25, 26	Temporality, 2:132–40
Stevens, Frank	Thatcher, Alena Kitchen, letters from
helps with Manti Temple murals, 3:10,	Moses Thatcher to, 4:142-43, 144, 145
11-14, 15	Thatcher, Moses
on painting with Minerva Teichert, 3:13,	death of, 4:152
26, 27, 28	dropped from Quorum of Twelve, 4:152
photograph of, 3:12	and first branch in Mexico City, 4:139
Stevens, Nancy Taylor, photograph of, 3:14	letters to Anthony Ivins from, 4:146-52
Stewart, James Z., 4:139, 142, 145, 149, 151, 152	letters to family from, 4:139, 141, 142-43,
Stowell, Josiah, Jr.	144-45
correspondence of, 3:108-17	and Mexican Mission, 4:139-55
defends Joseph Smith, 3:113	photograph of, 4:140
history of, 3:110	release from mission of, 4:146
Stowell, Josiah, Sr.	Thomas, Gospel of, 4:80, 81
gives testimony of Joseph Smith, 3:114	Tithing Block, 1:90-92, 93-94, 94-96
hires Joseph Smith, 3:110	Toelken, Barre, 1:138
Stowell, Miriam, 3:110	Trejo, Milton, 4:139, 142, 151, 152
Suffering, hedonistic view of, 2:121	Trinity
Sunday School, use of Book of Mormon in,	Evangelical view of, 3:169-70
2:18-19, 31-32	Latter-day Saint view of, 3:169-70
Survey, conducted at BYU (1998), 4:158-75	Truth
Surveys, of university faculties, 4:158	Joseph Smith's knowledge of, 1:160-61, 164-67
•	Melville's search for, 1:160-67
Talmage, James E., and Brigham Young Academy, 1:89	Turley, Theodore, in Brigham Young's let- ters, 2:163, 165, 185
Tanner, Nathan, witnesses Joseph Smith's	Tuttle, A. Theodore, reinforces seminary
visions, 1:44	program, 2:26, 29
Taylor, John	U
and antipolygamy raids, 1:88	United Order
appearance of Brigham Young to, 1:81	and capitalism, 3:96
and Brigham Young Academy, 1:79-82,	prophets on, 3:91, 100
85, 87, 89-90	United States, cancer rates in, 4:91-102
in Brigham Young's letters, 2:165, 171,	Universities, secularism in, 4:157-58
172, 175, 177, 180, 182	Urim and Thummim, 1:29-32
called to Twelve, 2:157, 158	Utah
and Mexican Mission, 4:139, 142, 145,	cancer rates in, 4:91-105
149, 151, 152	early environment of, 3:63-82
photograph of, 1:78	farming practices in, 3:70-73

Utah cont.

imported plant foods of, 3:71, 72, 73 native plant foods of, 3:71 photographs of erosion in, 3:75 ranching practices in, 3:73-76

Valentinus

judged as heretic, 4:74-76 teachings of, 4:75-76 Vision, in Brigham Young's letters, 2:178-80 Visions, of Joseph Smith of Church organization, 1:44 of future, 1:45-46 Heavenly Father in, 1:25, 35-37 heavenly messengers in, 1:25-29, 35-42 Jesus Christ in, 1:25, 35-39 list of, 1:57-63 received during Zion's Camp, 1:43-44 of Satan, 1:29, 33, 42 of temple plans, 1:46-47 through Urim and Thummim, 1:29-32

of Zion, 1:42-43

Volcanic eruptions, 3:120-21

Walker, William Z., 3:124, 125-31 Ward, Amy, 1:143 Wealth. See Money and wealth Wells, Daniel, on environmental issues, 3:64 Wesley, John, in Brigham Young's letters, 2:179 Whitmer, David, and visions of Joseph Smith, 1:26, 30, 32 Whitney, Newel K., and visions of Joseph Smith, 1:45 Widston, John A., on communism, 3:100 Wilcken, August, 4:146, 147, 150, 151 Williams, Fredrick G., witnesses Joseph Smith's visions, 1:40, 46 Williams, Zina Young, and Brigham Young Academy, 1:81, 85 Wilson, William A., 1:138, 139 Wine, as symbol in Good Samaritan, 2:82 Wood, Grant, American Gothic, 2:124 Woodruff, Wilford and Brigham Young Academy, 1:93, 96, in Brigham Young's letters, 2:163, 165, 171, 175, 176, 180, 185, 186 and British Mission, 4:8, 9

called to Twelve, 2:157, 158 and environmental issues, 3:71 photograph of, 1:104 on wealth, 3:94

Word of Wisdom and cancer rates, 4:91-92, 101-2 and cultural issues, 3:146

Young, Brigham on animal welfare, 3:54 appearances of, 1:81-82, 95 birth of, 2:159 called to England, 2:158 conversion of, 1:143 and creation of Brigham Young Academy, 1:73-75, 76, 90 directs settlement in Utah, 3:65, 72 in forty-niner's journal, 3:136 marries Mary Ann Angell, 2:159 as missionary in New York, 2:158, 164-67 missionary letters of, 2:156-201 on money and wealth, 3:94 photograph of, 2:161 on private property, 3:91, 94 on United Order, 3:91 Young, Joseph and Haun's Mill Massacre, 1:188-202 photograph of, 1:190 photograph of affidavit of, 1:188 Young, Mary Ann Angell Brigham Young's letters to, 2:156-201 marries Brigham Young, 2:159 photograph of, 2:160

Yunus, Muhammad on economics, 2:150-155 on microlending, 2:152-54 on poverty, 2:153-55 on shaping young minds, 2:149

Zárate, Lino, 4:149, 150, 154 ZCMI early photograph of, 1:86 as temporary home of Brigham Young Academy, 1:86-87, 89 Zion, depicted in Manti Temple murals, 3:25-26